

# THE UNCOMFORTABLE CALL

THE WORD & PRAYER ROOM STUDY SERIES 8



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# The Uncomfortable Call Series

# The Call of Abraham

#### **Day 1: The Call That Disrupts Comfort**

Faith begins where comfort ends.

#### **Key Scripture: Genesis 12:1-4 (NLT)**

"The Lord had said to Abram, 'Leave your native country, your relatives, and your father's family, and go to the land that I will show you. I will make you into a great nation. I will bless you and make you famous, and you will be a blessing to others. I will bless those who bless you and curse those who treat you with contempt. All the families on earth will be blessed through you.' So, Abram departed as the Lord had instructed, and Lot went with him. Abram was seventy-five years old when he left Haran."

#### **Context: When God Disrupts the Comfortable**

Before Abraham became the father of faith, he was simply Abram - a man living in Ur of the Chaldeans, a flourishing city in southern Mesopotamia (modern-day Iraq). Archaeologists describe Ur as one of the most advanced cities of its time: paved streets, two-storey houses, a complex economy, libraries, schools, and temples. It was a civilisation that prized sophistication, wealth, and stability.

It was also a city steeped in idolatry. The chief deity of Ur was Nanna, the moon god, and worship was ritualistic and elaborate. Families built their lives around false gods and social hierarchies that promised prosperity in exchange for devotion. Abram's father, Terah, was part of this culture — Joshua 24:2 tells us that "Terah and the family served other gods."

Abram's lineage traced back to Shem, Noah's son, which means he was born into a family with divine history — but that history had become diluted by compromise. Terah set out with Abram, Sarai, and Lot to travel to Canaan, but along the way they stopped in a place called Haran and settled there (Genesis 11:31). Haran was halfway to obedience — a place of pause between promise and fulfilment.

Abram was not a desperate man searching for meaning; he was a man surrounded by comfort. His life was organised, prosperous, and respected. And yet — God interrupted it. The first word God ever spoke to Abram was "Leave." Leave your country. Leave your relatives. Leave your father's household - everything that defines you. Leave the predictable for the unseen. Walk without a map. Trust a voice you can't yet see. It's uncomfortable. It's disruptive. It's divine.

When God calls you, He doesn't invite you into ease - He invites you into expansion. His first instruction is often an interruption. God's call wasn't just geographical; it was generational. He was uprooting Abram from the soil of idolatry to plant him in the soil of covenant.

## Focus of the Day: Obedience Over Outcome

God's first command to Abram wasn't about doing something spectacular - it was about leaving something familiar. "Go to the land that I will show you." (Genesis 12:1). Faith begins where clarity ends. God didn't say where, how, or when - only "Go." In that one word, He tested Abram's allegiance. Would Abram cling to culture, comfort, and control, or would he follow a God who promised more than the eye could see?

Abram's faith began with a disruption - a divine dislocation from everything stable. He was being prepared not for comfort, but for covenant. The uncomfortable call always exposes where your faith truly rests. For Abram, it meant trusting that God's "I will" was greater than his "I can." Faith is not built on the certainty of the plan, but on the character of the Caller. The call of Abram teaches a timeless truth: obedience is the seed; outcome is God's harvest. Many of us hesitate to move until we know how it ends, but faith doesn't start with certainty - it starts with surrender to God's will.

The Hebrew root for "go" in Genesis 12 (lekh-lekha) literally means "go yourself" or "go for yourself." In other words, this journey would not only change Abram's location - it would change who he was. When God calls you, He's not just sending you somewhere; He's shaping you into someone. Abram's obedience unlocked a generational blessing. Through him, nations would form, prophets would rise, and ultimately, Christ would come. But at the moment of calling, none of that was visible - only risk, silence, and faith.

Obedience doesn't guarantee immediate success; it guarantees divine presence. God promised to show the land, not explain it. The only assurance Abram had was God's voice - and that was enough. Faith is movement in response to revelation, not motivation.

#### Why we struggle with leaving our comfort zones

We often love the idea of calling, as long as it doesn't require change. We want God's purpose without God's process. We crave miracles but fear movement. Here's why we resist the uncomfortable call:

- Because comfort feels holy when it's familiar. Stability masquerades as peace, but peace without purpose is complacency. Ur was wealthy, but it was spiritually empty.
- Because obedience without details feels dangerous. We want God to reveal the route before we pack our bags. Yet God often gives revelation in fragments to build faith in fullness.
- Because leaving means losing identity. Abram's name, status, and inheritance were tied to his father's house. Leaving meant letting go of who he'd always been to become who God said he was.
- Because the unknown feels unsafe. We prefer calculated risks over complete reliance. But faith is not insurance it's surrender.
- Because the cost feels too high. God's call requires dying to self. The call is not cheap; it costs your pride, your control, and sometimes your circle.

But what we forget is that comfort never produces covenant. God calls us out so He can bring something through us.

#### **Detailed Scripture Breakdown: Genesis 12:1–4 (NLT)**

 Verse 1 - "Leave your native country, your relatives, and your father's family..." God starts with separation because destiny cannot thrive in divided loyalty. Leaving isn't rejection - it's redirection. God wasn't discarding Abram's past; He was defining his future.

- "...and go to the land that I will show you." Faith is not blind; it just sees differently. God's "I will show you" is in truth God's progressive revelation; you'll know more as you go. God's direction often unfolds through motion, not meditation.
- Verse 2 "I will make you into a great nation. I will bless you and make you famous, and you will be a blessing to others." This is the promise of transformation. God never said, "find yourself;" He said "follow Me." The miracle wasn't in the move; it was in the making.
- Verse 3 "I will bless those who bless you and curse those who
  treat you with contempt." When you step into obedience, you also
  step under divine protection. God takes personally what happens to
  His purpose carriers.
- "All the families on earth will be blessed through you." Abram's obedience had global consequence. Your "yes" today echoes in lives you have yet to meet.
- Verse 4 "So Abram departed as the Lord had instructed..."
  Simple words, demonstrating profound faith. Abram left not knowing where he was going, but trusting who was leading. His first miracle wasn't a child; it was movement.

## What We Can Learn for Our Calling Today

- God calls the settled, not just the struggling. He's not waiting for your life to fall apart before He speaks; sometimes He calls when everything seems stable, just to show that comfort is not the goal – your calling is.
- 2. **Faith begins with movement.** God rarely gives full instructions. Revelation unfolds as you walk.
- 3. **Leaving doesn't mean losing.** What you release in obedience, God restores with purpose.
- 4. **Delay is development.** Faith matures in silence. God uses waiting to deepen trust.

- 5. **Vision expands when you step out.** You'll never see new horizons until you walk beyond old boundaries.
- 6. Your obedience is someone else's breakthrough. Like Abraham, your "yes" can alter history for others.

#### **Key Themes**

- Faith begins where comfort ends.
- God separates before He sends.
- Obedience is the truest form of worship.
- Calling changes who you are before it changes where you are.
- Every step of faith carries generational impact.

#### **Practical Application**

- Step 1 Identify Your "Ur." What comfort zone has become your cage? A career? A relationship? A mindset? Write it down and ask God for courage to move when He says "Go."
- Step 2 Move, Even If It's Small. Faith is built on motion, not magnitude. Take one practical step that moves you toward obedience.
- **Step 3 Build Your Altar.** After every step of faith, pause and worship. Gratitude roots faith in memory.
- Step 4 Release the Need for Details. Stop asking for the full plan. Start trusting the full promise.
- **Step 5 Remember**: Leaving Is an Act of Love. When God calls you out, it's not punishment it's preparation.

Father, Thank You for being the God who still speaks into comfortable places. When I'm tempted to stay where it's safe, remind me that faith grows only when I move. Teach me to trust Your voice more than my logic, and Your promise more than my plans. Pull me out of the tents of fear, pride, and predictability. Help me to leave what I've known so I can discover what You've prepared. Let obedience become my lifestyle, not just my response. In Jesus' Name, Amen.

#### **Declarations**

- I will move when God speaks, even without full understanding.
- My faith is stronger than my fear of the unknown.
- I choose obedience over outcome and trust over control.
- My comfort zone will not become my ceiling.
- My "yes" to God today will echo through generations tomorrow.

#### **Final Reflection**

Abraham's story didn't start in crisis - it started in comfort. Yet God disrupted his security to build his faith. Every divine calling will confront the part of you that wants to stay safe. The voice that called Abraham still calls today: "Leave... and I will show you." So, what's your "Ur"? What's the place you've stayed too long because it's familiar? Faith begins the moment you move.

Tomorrow in Day 2, we explore The Call to Trust Without Details.

Blessings as you meditate, hear what the Lord is saying, and act in obedience.